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For Dylan Thomas (1914-53); Sustaining Green; At a Beach, LA; Singlish for Singhlish (Poetry)

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For Dylan Thomas (1914-53)

Kirpal Singh¹ Singapore Management University

And I took your advice And have not gone gently into anything Save a cranny or two – more imagined than real. Raging against rules, customs, traditions, lore I have, alas, not had any kind of dominion-Knowing as the end might be approaching That all talk about prayers about to be said Verge on the quick and the dead and the not-so-dead. That peculiar force you said which drives through the fuse-Green, red, purple or any colour for that matter Ends as a kind of metaphor of the clown in the moon And fern hill, like so many other hills under milk wood Stands alone, forlorn, more than just a grief ago. Like you, I, too, have penned many an author's prologue; Indeed epilogues as well, wondering if Altar wise by owlight someday the light may shine Brightly for us who defy, deny and go out on a spin.

My personal animal, shaped more than your wizard Leads me on, rage after rage after rage And I think to myself of your dumb, crooked rose Knowing how the hands that sign papers of import Have no time for mercy and for truancy of any kind Beyond a rub and a tickle, a prick and a pickle. Man be my metaphor, you proclaimed– How do I, living in an age of liberation, Invite our better halves, women, to be more than images– Distractions upon a string that will not easily turn ropes?

¹ Kirpal Singh is an internationally renowned poet, fictionist and scholar. His latest book *Naked Ape: Naked Boss*, a biography of zoo-creator/maker Bernard Harrison, deals with some larger issues of management practice. Kirpal is known globally as a Creativity-guru and is a much sought-after Keynoter and Plenary speaker. He is currently Director of the Wee Kim Wee Centre at the Singapore Management University. He is also constantly invited to teach and give lectures, seminars and workshops at prestigious universities, the most recent being the College of William and Mary, where he was Distinguished Mellon Fellow.

Yes, a dog has its day and a cat has many lives But we who inhabit this strange and exciting earth Do not know how to play homo moralis And so I stride on more levels than I really care for In this land of my fathers, my mothers, my uncles & aunts.

Dylan oh Dylan although your love pulls, The pale nippled air in the crafty veil of sullen art Leads me to the long world's gentleman, and silence.

Sustaining Green

Write a poem about sustainability, they said– I pondered the seemingly easy request You can write about being green, they said– Which green I asked myself, probingly Colours today masquerade meanings Lying too deep for simple sustenance.

Sustainability? – is this maintenance? I muse– A continuing maintenance, an inner voice prompts The nub of the issue for most of us-deep– We don't continue maintaining ourselves:

Maintain/sustain. Sustain/maintain. MS/SM. We lose ourselves in words with no frames Frames with no words, no real appeal While out there, the destruction continues Unabated, unabashed, wild, roguish Enough sustainability for a whole millennium!

I walk with head down, the clouds above Black as the nights of yore, here where Sustainability has never been a core concern, Pour bucket after bucket of heavy rain Which runs into the earth for a quick shelter.

From age to new age, from head to toe We stuff ourselves full of sustainability And yet at every corner, at every turn I see the earth starving, trees grieving And young kids collect dollars and cents To make us all green from our whites And browns and blacks and yellows and reds–

Sustainability – more than a big word More than continuing maintenance More than just talk and talk the walk More than research grants and books More than street protests and blind sit-downs More than plastic bags and plastic eyes– Sustainability – our gift to those unborn.

At a Beach, LA

winds blow, memories flood the moon brightly glows as, in a corner of our globe fire-flies become extinct....

the beach changes with its visitors the waters, now dirtier, still lure– I think and imagine couples Doing what couples do, deliberately.

Somewhere clouds and waters merge Somewhere couples fuse and birth Somewhere faith remains intact Somewhere we connect and love.

Strange, this exchange of waves Across miles and miles of ignorance As we travel the heart's desires And realise strong, bold absences.

Singlish for Singhlish

Y u so like dat huh Y u so like dat Siva couldn't take it anymore so he left– Perth better for singlish lah, he said!

In came colin goh.... Colon who? Colin lah, not colon! Not colan, colin!!!! Colin said, let's talk cock! What? Alamak you bad lah Y u talk use this word U know lah this word cannot be used loosely!

But we are not using any word loosely Every word has nuance, is heavily shaded Contains meanings beyond meanings

Like what old samy, English dept, NUS, used to say– I go rounding what-y they always scold me? I tell you guys, this is all very CCTC– Chin chuey taichi, talk like this chia lat! Sibeh chia lat, boey tahan.

I tell u man, let's just go fly kites Play masak masak with the girls And go makan curry with plenty of lemak– Oxford or coxford it makes no difference Just like singhlish-with the H and Singlish-without the H– Its all tuaki tapi boey khi!